

DEPARTMENT OF DEFENSE**Office of the Secretary****Submission for OMB Review;
Comment Request**

ACTION: Notice.

The Department of Defense has submitted to OMB for clearance, the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

Title, Associated Form, and OMB Number: NROTC Applicant Questionnaire; NAVCRUIT Form 1131/6; OMB Number 0703-0028.

Type of Request: Extension.

Number of Respondents: 40,000.

Responses Per Respondent: 1.

Annual Responses: 40,000.

Average Burden Per Response: 15 minutes.

Annual Burden Hours: 10,000.

Needs and Uses: The information collection is used by the Navy Recruiting Command to determine basic eligibility for the Four-Year NROTC Scholarship Program, and is necessary for the initial screening of prospective applicants. Use of this questionnaire is the only accurate and specific method to determine scholarship awards. Each individual who wishes to apply for the scholarship program completes and returns the questionnaire.

Affected Public: Individuals or households.

Frequency: On occasion.

Respondent's Obligation: Required to obtain or retain benefits.

OMB Desk Officer: Mr. Edward C. Springer. Written comments and recommendations on the proposed information collection should be sent to Mr. Springer at the Office of Management and Budget, Desk Officer for DoD, Room 10236, New Executive Office Building, Washington, DC 20503.

DOD Clearance Officer: Mr. Robert Cushing. Written requests for copies of the information collection proposal should be sent to Mr. Cushing, WHS/DIOR, 1215 Jefferson Davis Highway, Suite 1204, Arlington, VA 22202-4302.

Dated: July 7, 1998.

Patricia L. Toppings,

Alternate OSD Federal Register Liaison Officer, Department of Defense.

[FR Doc. 98-18541 Filed 7-10-98; 8:45 am]

BILLING CODE 5000-04-M

DEPARTMENT OF DEFENSE**Department of the Army**

Final Environmental Assessment and Finding of No Significant Impact for the Fielding of the "Generator, Mechanical Smoke: For Dual Purpose Unit, M56" and the "Generator Smoke Mechanical: Mechanized Smoke Obscurant System M58"

AGENCY: Department of the Army, DoD.

ACTION: Notice of Availability.

SUMMARY: The Department of the Army announces the availability of the final Programmatic Environmental Assessment (PEA) and Finding of No Significant Impact (FNSI) for the Fielding of the "Generator, Mechanical Smoke: For Dual Purpose Unit, M56" and the "Generator Smoke Mechanical: Mechanized Smoke Obscurant System M58." The Army published a notice of availability in the **Federal Register** of the drafts for both the PEA and FNSI on April 27, 1998 (63 FR 20615), which initiated a 30-day period for public review and comment. The public review and comment period ended on May 27, 1998.

The Army's proposed action is to field the M56 and M58 to Army installations across the Nation for use in visual and infrared training. The PEA discloses the general types of impacts and effects on all relevant aspects of the human environment (e.g., flora, fauna, air, soil, water and human health) that will likely result from use of the graphite module in training. See PEA, pages 55-65. Receiving installations will be required to prepare site-specific analyses in which they consider the intensity of impacts associated with the emission of graphite particles into the local environment, and, if appropriate, develop mitigation measures.

ADDRESSES: A copy of the final PEA and FNSI may be obtained by writing to Commander, U.S. Army Environmental Center, ATTN:SFIM-AEC- (Mr. Hankus), Aberdeen Proving Ground, Maryland 21010-5401 or by calling (410) 671-2556.

SUPPLEMENTARY INFORMATION: No public comments were received following the 30-day comment period on the draft PEA and finding. As a result, the Army has finalized the FNSI and will proceed with implementation of the proposed action without further review and comment. Preparation of an Environmental Impact Statement will not be required.

Dated: July 2, 1998.

Raymond J. Fatz,

Deputy Assistant Secretary of the Army (Environment, Safety and Occupational Health) (OASA (I, L&E)).

[FR Doc. 98-18449 Filed 7-10-98; 8:45 am]

BILLING CODE 3710-01-M

DEPARTMENT OF EDUCATION

Notice of Proposed Information Collection Requests

AGENCY: Department of Education.

SUMMARY: The Chief Financial and Chief Information Officer, Office of the Chief Financial and Chief Information Officer, invites comments on the proposed information collection requests as required by the Paperwork Reduction Act of 1995.

DATES: Interested persons are invited to submit comments on or before September 11, 1998.

ADDRESSES: Written comments and requests for copies of the proposed information collection requests should be addressed to Patrick J. Sherrill, Department of Education, 600 Independence Avenue, S.W., Room 5624, Regional Office Building 3, Washington, D.C. 20202-4651.

FOR FURTHER INFORMATION CONTACT: Patrick J. Sherrill (202) 708-8196.

Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday.

SUPPLEMENTARY INFORMATION: Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Chief Financial and Chief Information Officer, Office of the Chief Financial and Chief Information Officer, publishes this notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g., new, revision, extension, existing or reinstatement; (2) Title; (3) Summary